THOMAS A. JOHNSON, SBN# 119203 Law Office of Thomas A. Johnson 400 Capital Mall, Suite 2560 Sacramento, CA 95814 Telephone: (916) 442-4022			
Attorney for Defendant			
Jason Keith Bruce			
IN THE UNITED STATES DISTRICT COURT			
FOR THE EASTERN DISTRICT OF CALIFORNIA			
LINUTED CTATES OF AMERICA) G N 222 00000 IAM 2		
· ·) Case No. 2:23-cr-00080-JAM-2		
Plaintiff,) <u>FOURTH</u> STIPULATION AND ORDER) TO CONTINUE SENTENCING		
VS.) HEARING		
JASON KEITH BRUCE,))		
Defendant.))		
	,		
IT IS HEREBY STIPULATED BY A	ND AMONG THE PARTIES that the start date		
for the Judgment and Sentencing of Jason Bruce scheduled for September 30, 2025, at 9:00 a.m. is			
continued to November 18, 2025, at 9:00 a.m. in courtroom six. The continuance is being			
requested because defense counsel is currently in a jury trial in El Dorado County through			
IT IS SO STIPULATED			
II IS SO SIII CLAILD.			
DATED: September 15, 2025.	ERIC GRANT		
	United States Attorney		
	/s/ Katherine Theresa Lydon		
	KATHERINE THERESA LYDON Assistant U.S. Attorney		
	1 2000 mily 0.0. 1 2000 meg		
	Law Office of Thomas A. Johnson 400 Capital Mall, Suite 2560 Sacramento, CA 95814 Telephone: (916) 442-4022 Attorney for Defendant Jason Keith Bruce IN THE UNITED STATES OF AMERICA, Plaintiff, vs. JASON KEITH BRUCE, Defendant. IT IS HEREBY STIPULATED BY A for the Judgment and Sentencing of Jason Bruc continued to November 18, 2025, at 9:00 a.m. i		

1	DATE: September 12, 2025.	LAW OFFICES OF	THOMAS A. JOHNSON
2			
3		/s/ Thomas A. Johns THOMAS A. JOHN	
4		Attorney for Jason B	
5			
6 7			
8	ODDUD		
9	ORDER		
	Based on the stipulation of the parties, the September 23, 2025 Judgment and		
10	Sentencing is CONTINUED to November 18, 2025, at 9:00 a.m., in Courtroom 6, before Senior		
11	District Judge John A. Mendez.		
12	The PSR schedule is MODIFIED as follows:		
13	I		
14	Judgment and Sentencing date:		November 18, 2025
15			
16	Sentencing Memorandum shall be filed by 05:00 p.	m., on or before	November 11, 2025
17	Any response thereto shall be filed by 03:00 p.m.,	on or before	November 13, 2025
18	Report shall be filed with the court and November 04		
19			November 04, 2025
20	served on the Probation Officer and opposing counsel no later than:		
21	IS IT SO ORDERED.		
22			
23	Dated: September 15, 2025		
24		1, 12	
25	JOHN A. MENDEZ, SENIOR UNITED STATES DISTRICT JUDGE		
26			ES DISTRICT JUDGE
27			
28			